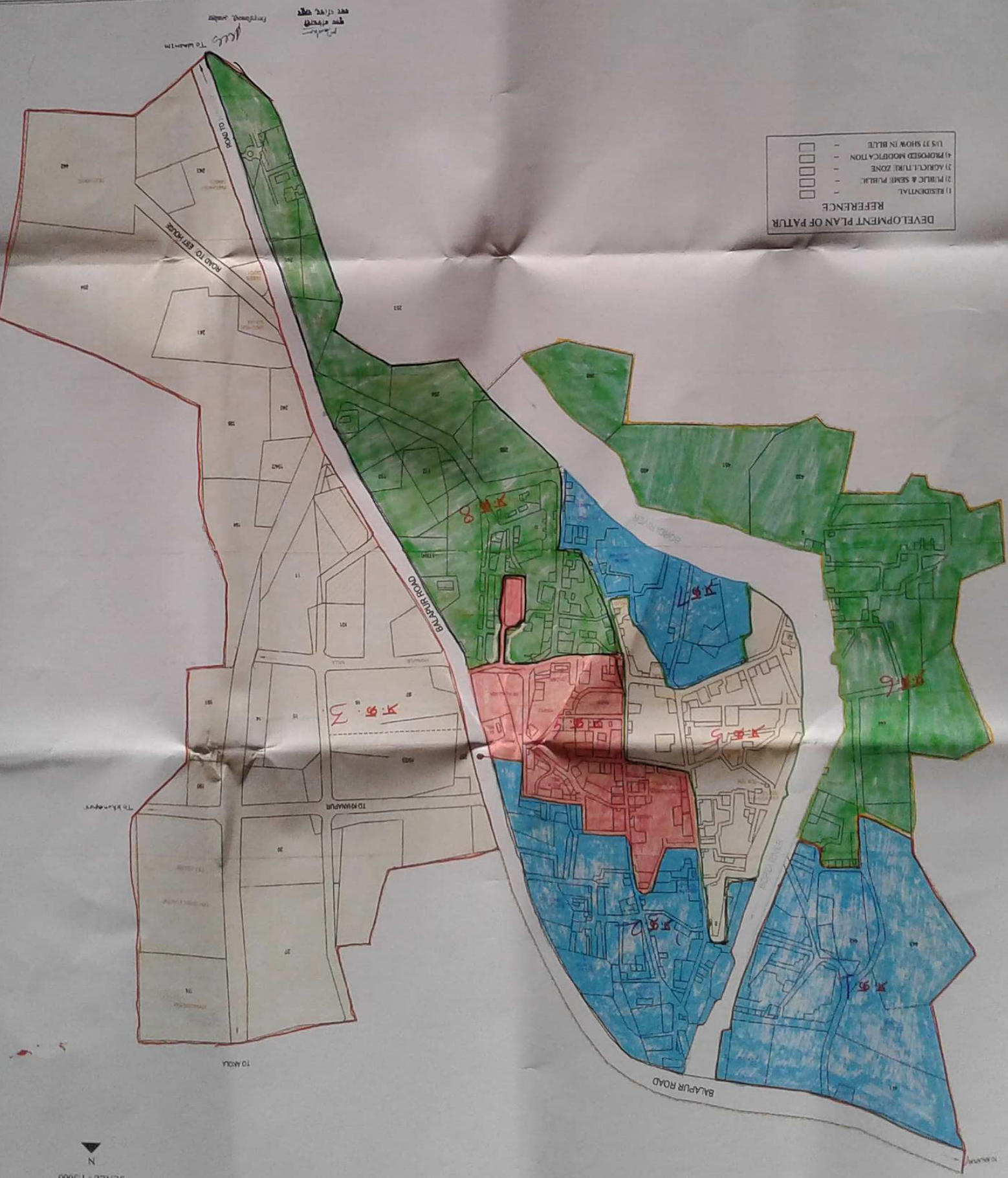


DEVELOPMENT PLAN OF PATUR  
 REFERENCE

- 1) RESIDENTIAL
- 2) PUBLIC & SEMI PUBLIC
- 3) AGRICULTURAL ZONE
- 4) PROPOSED MODIFICATION
- US 37 SHOW IN BLUE



PATUR TOWN  
 SCALE - 1:5000

Handwritten notes in the top right corner, including the name 'Patu' and some illegible text.